



Prepared By: Candise Grossi
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0801441294 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2008 03:10 PM Pg: 1 of 2

Date: December 28, 2007
Order Number: 2007-03817-PT

PREMIER TITLE

- Name of Mortgagor(s):
ALEXANDER CURD and CASSAUNDRY Y. CURD
- Mortgage information:
MORTGAGE DATED SEPTEMBER 24, 2004 AND RECORDED OCTOBER 21, 2004 AS DOCUMENT 0429549031 MADE BY ALEXANDER CURD AND CASSAUNDRY Y. CURD TO CHICAGO PATROLMEN'S FEDERAL CU TO SECURE A NOTE FOR \$35,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 20-35-107-027-0000
Common Address: 8050 SOUTH MARYLAND, CHICAGO, Illinois 60619
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

[Handwritten Signature]

State of Illinois
County of DuPage

This instrument was acknowledged before me on 1/9/2008 by Candice S. Grossi as (officer for/agent of) Premier Title.

Signature of Notary LC

Notary Public
My Commission expires on: 05/04/09

Mireya Santiago



UNOFFICIAL COPY

PROPERTY DESCRIPTION

LOTS 20 AND 21 (EXCEPT THE SOUTH 14.5 FEET THEREOF) IN BLOCK 116 IN CORNELL'S SUBDIVISION OF SECTION 26 AND 35 IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office