

# UNOFFICIAL COPY



Doc#: 0801446047 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2008 10:40 AM Pg: 1 of 2

2008275E  
NOTIC-HE

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988  
a corporation existing under the laws of the

Loan No. 10-66200073

### STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **FRANCES J LAPENTA**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **May 26, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0700808118**, and a certain Subordination Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Loan Modification Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT 18 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 19(EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THST PART OF THE WEST 1/2 OF THE NORHTEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THW THIRD PRINCIPAL MERIDIAN LYING BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE(EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1, IN COOK COUNTY, ILLINOIS**

**PIN# (s): 13-08-201-031-0000**

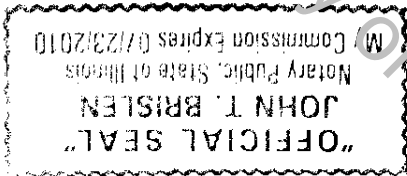
**COMMONLY KNOWN AS: 5514 N MARMORA AVE CHICAGO IL 60630-1106**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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FORM 3005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988

Notary Public

*John T. Brislen*  
Notary Public

GIVEN under my hand and Notarial Seal this 27TH day of NOVEMBER, A.D. 2007

personally known to me to be the VICE President of  
LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988  
a corporation, and BERNICE WAWRZYNIAC personally known to me to be the ASSISTANT  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said  
instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and  
deed of said corporation, for the uses and purposes therein set forth.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

STATE OF ILLINOIS }  
COUNTY OF DUPAGE }  
ss. I, JOHN T. BRISLEN, the undersigned, a Notary Public

ATTEST: LIBERTY BANK FOR SAVINGS  
*Rosemary D. Pesek*  
ASSISTANT Secretary

By *John T. Brislen*  
VICE President

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 27TH day of  
NOVEMBER, A.D., 2007