Recording Requested By: UNOFFICIAL COPY AMERICA'S SERVICING COMPANY

When Recorded Return To:

AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0801454013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/14/2008 10:00 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #.1292006096 "COX LL" Lender ID:V03001/5000209631 Cook, Illinois MERS #: 1001944500020960 2 //RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by ISAAC A COX II, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 0-1/12/2006 Recorded: 06/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0615220120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and dischaige said mortgage.

Legal: LOT 32 IN BLOCK 3 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEP 17:15 WEST 33 FEET THEREOF BEING RAILROAD) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19362140070000

Property Address: 8021 SOUTH CAMPBELL AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On January 2nd, 2008

CLARA SALAS, Assistant Secretary

0801454013 Page: 2 of 2

SATISFACTION Page 2 of UNOFFICIAL COP

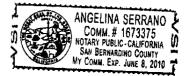
STATE OF California COUNTY OF San Bernardino

On January 2nd, 2008 before me, ANGELINA SERRANO, Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Opening Cook County Clerk's Office Prepared By: Clara Calus (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675