

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 12/27/07

JPMorgan Chase Bank, NA

By: Netta Hayden
NETTA HAYDEN
Its: AVP

Attest: Cynthia Langford
CYNTHIA LANGFORD
Its: OFFICER

State of Kentucky
County of JEFFERSON

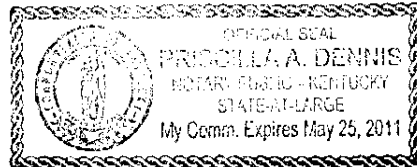
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA f/k/a Bank One, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Priscilla A. Dennis
Notary Public

My Commission Expires: 05-25-2011



This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

00603000063685

UNOFFICIAL COPY**EXHIBIT "A"**

All that certain parcel of land lying and being situated in the County of COOK, State of IL, to-wit:

THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 20, 30 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON A LINE 30 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHEAST ¼ OF SAID SECTION 29, 210.55 FEET; THENCE SOUTH 89 DEG. 32 MIN. EAST, PARALLEL TO THE SOUTH LINE OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 29, 215.27 FEET; THENCE SOUTH 16 DEG. 57 MIN. 40 SEC. EAST, 58.93 FEET; THENCE SOUTH 2 DEG. 10 MIN. 30 SEC. EAST, 184.38 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 29, A DISTANCE OF 304.76 FEET, FROM THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 29; THENCE NORTH 89 DEG. 32 MIN. WEST, ON THE SOUTH LINE OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID 29, 274.76 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax Map Reference: 05-29-201-014

Being that parcel of land conveyed to WILLARD C. MCNITT, JR. AND CHARLOTTE B. MCNITT from THE NORTHERN TRUST AS EXECUTOR THE WILL OF EMILY M. BOYD by that deed dated 02/13/1975 and recorded 03/18/1975 DOCUMENT #23024376 of the COOK County, IL Public Registry.

Being that parcel of land conveyed to ROBERT P. ZABEL AND JOAN C. ZABEL, HIS WIFE, AS JOINT TENANTS from WILLARD C. MCNITT, JR. AND CHARLOTTE B. MCNITT, HIS WIFE by that deed dated 11/15/1978 and recorded 01/02/1979 DOCUMENT #24784591 of the COOK County, IL Public Registry.

Order Number: 1450601-T01
Reference Number: ZABEL