



Doc#: 0801456052 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2008 10:29 AM Pg: 1 of 3

DOCUMENT PREPARED BY  
AND RETURN TO:

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

CLAIM OF LIEN (MECHANICS)

State of Illinois

SS. County of Cook

The claimant, Contractor's Lien Services, Inc., successor in interest to  
**B.M.B Flooring Inc** hereby files its lien as  
an original contractor against the real property described in Exhibit A and against the interest of  
**3147 S May LLC** in that real property.  
**2039 N Western Ave**  
**Chicago, IL 60647**

On ##### owner owned fee simple title to the certain land described in Exhibit A attached  
hereto, including all land and improvements thereon, in the county of **Cook**, State of Illinois.  
Permanent Index Numbers: **17 32 205 007 0000**

Commonly known as: **3147 S. May St, Chicago, IL 60608**

Owner of Record: **3147 S May LLC**

On **8/9/2007** contractor made **a written contract** with the owner to furnish all labor and  
materials, equipment and services necessary for,

**Labor & Materials**  
**Hardwood Flooring**

for and in said improvement and that on **11/15/2007** the claimant completed all required by said contract  
for and in said improvement.

That at the special instance and request of owner(s), the claimant furnished extra and additional materials and  
extra and additional labor on said premises the value of which is \$ \_\_\_\_\_ and which was  
completed on **11/15/2007**.

The original contract amount was for **\$9,600.00** in addition extra work was done at a cost of  
**\$0.00**. After allowing for all credits in favor of the owner **\$9,600.00** is due and owing on  
which is due and owing on which interest is accruing at the rate of 10% per year. Also due is the filing fee of  
**\$497.00**, release of Lien fee of **\$150.00**, title search fee of **\$65.00**, and certified  
mailing fees of **\$46.00** for a total due of **\$10,507.92**.

3 Pgs

# UNOFFICIAL COPY

The claimant claims a lien on said land and improvements.

Date: 1/11/2008

Signed by: *Steve F. Boucher*

Print Name/Title Steve Boucher  
President/Contractors Lien Services

### TAKE NOTICE

#### THE CLAIM OF S.M.B Flooring Inc

DESCRIBED IN THIS CLAIM FOR LIEN HAS BEEN ASSIGNED TO CONTRACTORS LIEN SERVICES, INC. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC., CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY TO CONTRACTORS LIEN SERVICES, INC.

### VERIFICATION

I declare that I am authorized to file this CLAIM OF LIEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractor's Lien Services, Inc. on 1/11/2008.

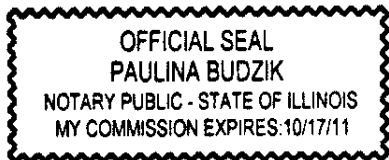
Signed by: *Steve F. Boucher*

Print Name/Title: Steve Boucher  
President/Contractors Lien Services

Subscribed and sworn to before me on this 11 day of January, 2008.

*Pauline Budzik*

Notary Public



**UNOFFICIAL COPY**

0719234028

Doc#: 0719234028 Fee: \$48.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 07/11/2007 08:36 AM Pg: 1 of 13

**WHEN RECORDED MAIL TO:**

Harris N.A./BLST  
 Attn: Collateral Management  
 P.O. Box 2880  
 Chicago, IL 60690-2880

**FOR RECORDER'S USE ONLY****This Mortgage prepared by:**

Lisa M. Salgado, Documentation Specialist  
 Harris N.A./BLST  
 311 W. Monroe St., 6th Floor  
 Chicago, IL 60606-4684

**MORTGAGE**

**MAXIMUM LIEN.** At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$430,000.00.

**THIS MORTGAGE** dated June 14, 2007, is made and executed between 3147 S. May, LLC, and Illinois Limited Liability Company, whose address is 2039 N. Western Avenue, Chicago, IL 60647 (referred to below as "Grantor") and Harris N.A., whose address is 111 W. Monroe Street, Chicago, IL 60603-4095 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender <sup>13</sup> all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utility with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

**LOT 7 IN BLOCK "C" IN THE SUBDIVISION BY WALL, BARNES AND CLARK OF BLOCKS 2 AND 3 IN THE ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as 3147 S. May Street, Chicago, IL 60608. The Real Property tax identification number is 17-32-205-007-0000.

**CROSS-COLLATERALIZATION.** In addition to the Note, this Mortgage secures all obligations, debts and liabilities, plus interest thereon, of Grantor to Lender, or any one or more of them, as well as all claims by Lender against Grantor or any one or more of them, whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated, whether Grantor may

A07-0936-112