**UNOFFICIAL COPY** 



Doc#: 0801457018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/14/2008 11:19 AM Pg: 1 of 2

## RELEASE OF MORTGAGE BY CORPORATION

	- 12 ST MORTGAGE BY CORPORATION
unto RUTH RENTAS ALE claim or demand whatsoeve MARCH , A.D., 2007 ment 0706855199 to	ESE PRESENTS, THAT THE American General Financial Services, Inc.  of the laws of the State of Illinois, for and in consideration of one dollar, and for other good and executed whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim Lander it may be acquired in, through or by a certain mortgage deed bearing date of the 09 day of and recorded in the Recorder's office of COOK county, in the State of Illinois, as docute premises therein described, situated in the County of COOK and State of Illinois. In Testimo-LIZANDRIAE OF PAS heath here unto caused his seal to be affixed as a lawful agent whim AND duly active for said this 21 day of DECEMBER 2007
	' 🔿
	AMERICAN GENERAL FINANCIAL SERVICES
	Attorney in Fact
State of Illinois ) <u>COOK</u> COUNTY )	SS.
edged that as such Attorney-ition pursuant to authority and tary act and deed for the uses GIVEN under my hand and so	in and for said County in the state aforesaid, do hereov certify that
My Commission expires:	AMERICAN GENERAL FINANCIAL SERVICES
OFFICE SEAL"	KAREN HARBIN
Notary Feb. Lagres of Illinois My Communication 198/10/2008	- Karen Harbin
This instrument prepared by _	
Of	YASMINE ANDRADE
OI _	AMERICAN GENERAL EINANCIAL CERVICE
<del>-</del>	7414 N. WESTERN CHICAGO, ILLINOIS 60645

0801457018 Page: 2 of 2

## **UNOFFICIAL COPY**

## AFTER RECORDING MAIL THIS INSTRUMENT TO :

NAME .	AMEF	RICAN G	ENERAL	
ADDRESS	74	14 N. WE	STERN	
CITY	CHICAGO	). ILLINC	IS, 60645	
			NITIALS_	YAA
DATE1	212 1107			

DOCUMENT # 0706855199

RELEASE DEED BY CORPORATION

From: AMERICAN GENERAL FINANCIAL SERVICES

To:

PIN #12-34-306-074 ADDRESS:1922 N.18TH AVE LEGAL DESCRIPTION: MELROSE PARK, IL 60160

LOT 71 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET AS MEASURED EAST OF THE LINE THEREOF) IN NORTH AVENUE ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS