UNOFFICIAL COPY

MAIL TO: Joseph Franks 9535 Southwest Hwy Oak Lawn, IL 60453

NAME & ADDRESS OF TAXPAYER:

08014622

COOK COUNTY RECORDER

CORRECTION

08 YR. IS 1998

DEPT-01 RECORDING T\$0009 TRAN 4280 11/10*4*0%

#6143 # RC | *-08-014622 COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and-the-cancellation of the-obligation-thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby TEMISE, CONVEY, RELEASE and QUIT CLAIM unto

Joseph Franks - married to Merijill Franks of the County of **Cook** and State on I incis, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 28th day of September, A.D. 1993, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book __ _ of record on page as document no. 23806283, and in book of record on page _____, as document No. to premises therein described as follows, to wit: UNIT NUMBER 1309-2 AND 1311-2 IN OINES OF CAKLAWN CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS IN THE WEST ½ OF THE "VEST ½ OF THE WEST ½ OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 (HEREINALTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, TRSUT NUMBER 8-4730 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23,288,823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH

Permanent Index Number: 24-08-200-087-1014 and 24-08-200-087-1028 vol 240

Property Address: 9535 Southwest Hwy, Oak Lawn, IL 60453

DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FX CM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the

Martin J Connol

Donna J Manuel

Corporate Secretary

Corporation, i've the uses and purposes therein set forth. said Convitation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and theresigned and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, L, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Given under my hand and Notarial Seal this

Motary Public

This document was prepared by: A.J. SMITH TEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

My Commission Expires 2/24/99 Notary Public, State of Illinois Kimberly K. Mager OFFICIAL SEAL

Midlothian, IL 6075 14757 S. Cicero Ave.

J. SMITH FEDERAL SAVINGS BOOK