RELEASE DEED FICIAL COPY



CTIC Form No. 1165

| MAIL TO: | 19 | |
|--|--|----------------|
| Anthony Valenti | 080116.19 . DEPT-01 RECORDING | 98 00 \$23 50 |
| Mary Rose Valenti | . T\$0009 TRAN 4280 11/1 | 0408 11:34:00 |
| 3142 S Shields | COOK COUNTY . #6171 # RC *-08 | |
| Chicago, IL 60616 | RECORDER : COOK COUNTY RECORDE | R |
| NAME & ADDRESS OF TAXPAYER | IMPRINT CORRECTION | |
| | 08 YR. IS 1998 ECORDER'S STAMP | |
| | Schington Roderol Bank for covings and colling of the control of t | 7 |
| · · · · · · · · · · · · · · · · · · · | ashington Federal Bank for savings (1907) (1908) (1909) | |
| good and valuable consideration, the receipt | ate of <u>Illinois</u> for and in consideration of lone dollar for inch is hereby acknowledged, do hereby remise, convey, release and quention Valenti and Mary Rose Valenti, his wife | |
| of the County of Cook St | ate of <u>Trinois</u> all right, title, interest, claim or dema | and relations |
| may have acquired in. | through or by certain Mortgage/ Assign of bearing date the | 15th |
| day of October A.D., 19 | 96 , and recorded in the Recorder's Office of Cook | County, in |
| | 96807515/9680/51t to the premises therein described, togeth | |
| | onging or appertaining, situated in the County ofCook | State of |
| | N BLOCK 2 IN THE SUEDIVISION BY COMMISSIONERS OF TH | E |
| | COURT OF COOK COUNTY, 1'LLINOIS, OF BLOCK 4 IN THE C | |
| | SUBDIVISION OF SECTION 33 TOWNSHIP 39 NORTH, RANG | |
| EAST OF S | THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINO | 15. |
| | | |
| | aplete legal cannot lit in this space, leave blank and attach a | |
| separate 8.5" x | 11" sheet with a minimum of .5" clear margin on all sides. | |
| Permanent Index Number(s): 17-33-200 | 0-013-0000 | _ |
| | hields Chicago, IL 60616 | |
| | William Willia | |
| Dated this 10th day of | October 19 98 . | |
| Wh t Xohn | (Seal) sles Marlysa | (Seal) , |
| President | Secretary | |
| | (Seal) | (Seal) |
| | | - |
| | (d d) t t t t t t t d t p t d | <u>Co</u> |
| | of the owner, this release shall be filed with the Recorder or the | |
| Registrar of 11 | tles in whose office the Mortgage or Deed of Trust was filed. | |
| NOTE: PLEASE | TYPE OR PRINT NAME BELOW ALL SIGNATURES | $\vec{\Omega}$ |
| NOTE: PLEASE | THE OR FRINT MARIE DELOW ALL SIONATURES | 014649 |
| COMPLIMEN' | TS OF Ochicago Title Insurance Company | - |

UNOFFICIAL CO STATE OF ILLINOIS County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John F Gembara, president and Alicia Mandujano, tendujano, secretary subscribed to the foregoing instrument, personally known to me to be the same person whose name they appeared before me this day in person, and acknowledged that he their signed, sealed and delivered the free and voluntary act, for the uses and purposes therein set forth. instrument as Given under my hand and notarial seal, this Notary Public My commission expires on December 15 Geraldine Glbbs Notary Public, State of Illinois My Commission Expires 12/15/200 IMPRESS SEAL HERE Of County NAME and ADDRESS OF PREPARER: This conveyance must contain the name and address of the Grantee for tex fulling purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).