

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)



PREPARED AND
RECORDATION REQUESTED BY:
Grand National Bank
c/o CCS dw #250016305
101 W. Stephenson
Freeport, IL 61032

WHEN RECORDED MAIL TO: *AH*
Grand National Bank
101 W. Stephenson
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Susan Zbikowski and Edmund R. Zbikowski, With Title Vested As Edmund R. Zbikowski And Susan L. Zbikowski, His Wife, As Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 24th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document no.97803607, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 03-18-114-034

Address(es) of premises: 1711 Shirra Court, Arlington Heights, IL 60004

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Sr. Vice President, and attested by its Asst. Vice President, this 27th day of March, 1998.

ATTEST: *Mary M. Hartman*
Mary M. Hartman
Sr. Vice President

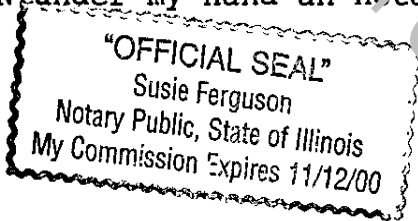
BY: *Amy J. Kuberski*
Amy J. Kuberski
Asst. Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF STEPHENSON)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Mary M. Hartman personally known to me to be the Sr. Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK**, now known as GRAND NATIONAL BANK and Amy J. Kuberski, personally known to me to be the Asst. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Sr. Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of March 1998.



Susie Ferguson
Notary Public

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RELEASE OF MORTGAGE

LEGAL DESCRIPTION

See Attached

Cook County Clerk's Office

UNOFFICIAL COPY

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LOT 22 IN BERKLEY RIDGE SUBDIVISION, OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION, OF PARTS OF SECTIONS 12 & SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, & SECTION 7 & SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office