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2861/0070 51 001 Page 1 of 3  
1998-11-10 10:39:19  
Cook County Recorder 25.50



Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_

**CONTIMORTGAGE CORPORATION**

338 S. Warminster Rd.  
Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: MAY 21, 1998

Executed by: **ARMANDO SILVA, AN UNMARRIED PERSON**, Mortgagor, to: **THE MORTGAGE TEAM, INC.**, Mortgagee, and recorded as Document No. 98523010 on 6/19/98 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO "EXHIBIT A" AND MADE A PART THEREOF.

*SVE*  
*P3*  
*11/10/98*

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**THE MORTGAGE TEAM, INC.**

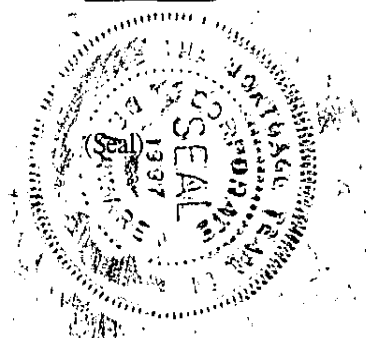
By *Amzie Grant*  
**AMZIE GRANT** ASST. Vice President

Attest: *Diane L. Bainbridge*  
**DIANE L. BAINBRIDGE** Asst. Secretary

State of **COLO.**, County of **ARAPAHOE**

This instrument was acknowledged before me on **MAY 21ST**, **1998**, by  
**AMZIE GRANT** and **DIANE L. BAINBRIDGE**, as  
**ASST.** Vice President and Asst. Secretary of **THE MORTGAGE TEAM, INC.**

*A. Gonzales*  
Notary Public **A. GONZALEZ**



**A. GONZALES**  
**NOTARY PUBLIC**  
**STATE OF COLORADO**  
My Commission Expires 06/26/2001

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## EXHIBIT A

### PARCEL ONE:

LOT 9 IN BLOCK 1 IN FORD HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN # 26-32-102-002

### PARCEL TWO

LOT 10 IN BLOCK 1 IN FORD HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN # 26-32-102-001

ALSO KNOWN AND NUMBERED AS: 13043 SOUTH AVENUE M  
CHICAGO, ILLINOIS 60617

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