

UNOFFICIAL C2678089 51 801 Page 1 of 2
1998-11-10 10:49:52

Cook County Recorder

43.50



Prepared by & Return to E.Dooling ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

NAME **ADDRESS** CITY & STATE

Loan # 98050217-101012	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	t of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned hereby grants, assigns	s and transfers to CONTIMORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that	certain Real Estate Mortgage dated May 29th, 1998
MIGUEL LEPE, MARRIED and MERCEDES LEPE, M	, executed by ARRIED,
HE/RTLAND MORTGAGE & REAL a corporation organized under ine aws of The State of 333 Pierce Street, Suite 160, Itasca, Ill	Illinois and whose principal place of business is
and recorded in Liber page(s)	Cook County Records.
State of Illinois ()	= 985 27 z-described hereinafter as follows:
SEE ATTACHED LEGAL DESCRIPTION	
	OUNTY O
	The second second
1=-n4-42	8-016
bin: 12-08-45	Date of Execution: 6/3/98
ALSO KNOWN AS: 402 N Broadview, Hillside	, Illinois 60162
OGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mo	d to, the money due and to become die inereon with interest, ortgage. HEARTLAND MORTGAGE & RUAL ESTATE SERVICES, INC.
TATE OF Z	By: Date President
n June 3, 1998 before me,	Its:
te undersigned, a Notary Public in and for said County and tate, personally appeared ROBERT PORLOR	Ву: L
nown to me to be the Vice President , known to me to be , known to me to be	its: L
of the corporation herein which xecuted the within instrument, that the seal affixed to said	Witness:
estrument is the corporate seal of said corporation; that said strument was signed and sealed on behalf of said corporation	Met 1
ursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation?	NA NA
lotery Public County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
04/15/01 COOK	La Dela
, -, C ,	"OFFICIAL SEAL"
,	Notary Public, State of Illinois

Notary Public, State of Illinois My Commission Expires April 15, 2001

UNOFFICIAL COP

SCHEDULE A ALTA Commitment File No.: 36011

LEGAL DESCRIPTION

Lot 7 in Fager's Subdivision of Lots 53 and 59 in J.H. Whiteside and Company's Madison Street Add in Section 8, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

> PIN#: Topological Or Cook Colling Clark's Off

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STEWART TITLE COMPANY