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LOAN NUMBER 122084

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2858/0077 26 001 Page 1 of 1 1998-11-10 12:27:22

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE ASSIGNMENT OF LEASES AND RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN PI THESE PRESENTS, That CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523, of the County of WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ANGEL L. MERCADO AND RUTH R. MERCADO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain ASSIGNMENT OF LEASES AND RENTS, bearing date the 16TH day of JULY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96784795. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 52 FEET OF LOT 3 IN BLOCK 7 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1/4 NORTH OF 'HF' 'LLWAUKEE PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

day of

PERMANENT REAL ESTATE INDEX NUMBER:

WITNESS my hand and seal this /3

13-26-216-029

ADDRESS OF PREMISES:

2212-14 NORTH CAMPBELL AVE., CHICAGO, IL 60622

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CITYSCAPH MURIGAGE CORP

ENTY BEANARD ASSISTANT VICE PRESIDENT

STATE OF NEW YORK

COUNTY OF WESTCHESTERY

I, A DUCK a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WENDY BERNARD personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that WENDY BERNARD signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

/ dav of

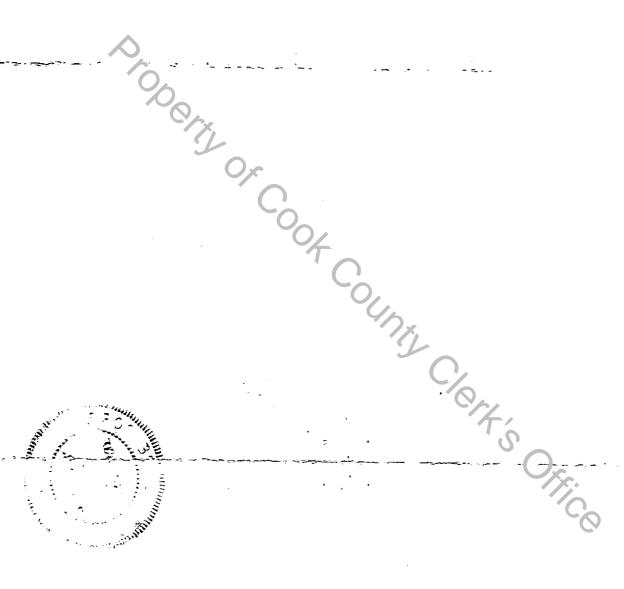
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htary Public

STARY PUBLIC. State of Mass Yet No. 01575084715 Qualified in Bronx County Commission Expires Sept. 8, 1999

PREPARED BY ASA BRIGHT, CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10

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