

UNOFFICIAL COPY

1000
Recording Requested By/Return To:
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
ATTN: JOHN MURRENS
(847) 247-9435



Doc#: 0801405001 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2008 09:14 AM Pg: 1 of 3

This Instrument Prepared By:
MORTGAGE MANAGERS
MORTGAGE MANAGERS, INC.
250 CENTER DR. #102
VERNON HILLS, IL 60061
(847) 247-9435

ASSIGNMENT OF MORTGAGE

MALAMUT
Loan #: 1860577218
PIN: 17-08-443-042-1028

8-396442
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061 does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE, BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is P. O. BOX 8000, MONROE, LA 71211 a certain Mortgage dated DECEMBER 26, 2007, made and executed by Karen Malamut, a Single Woman, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION.
Parcel ID # 17-08-443-042-1028
Property Address: 1151 W. WASHINGTON BLVD #124, CHICAGO, IL 60607

Such Mortgage having been given to secure payment of THREE HUNDRED TWENTY-EIGHT THOUSAND AND 00/100 Dollars (\$328,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0800833054) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 26, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: Thomas R. Murrens
THOMAS R. MURRENS
VICE-PRESIDENT

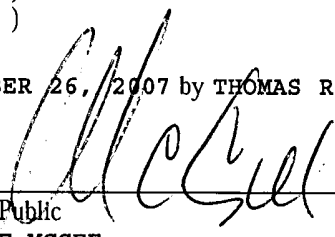
BOX 333-CT

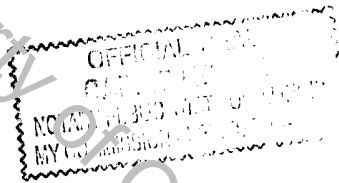
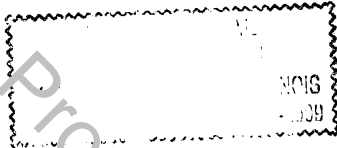
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1860577218

State of ILLINOIS
County of LAKE

This instrument was acknowledged before me on DECEMBER 26, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..


Notary Public
CARRIE MCGEE



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ORDER NO.: 1409 - 008396442
ESCROW NO.: 1410 - 027091924

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STREET ADDRESS: 1151 W. WASHINGTON BLVD, UNIT 124
CITY: CHICAGO ZIP CODE: 60607 COUNTY: COOK
TAX NUMBER: 17-08-443-042-1025

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 124 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-25 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346