

**SATISFACTION OF MORTGAGE**

When recorded Mail to:  
**SPECIALIZED LOAN SERVICING**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**L#:1002818893**

The undersigned certifies that it is the present owner of a mortgage made by **EUSEBIO ARREOLA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA** bearing the date 12/04/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0634720210

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN HEAFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3121 N MONTICELLO AVE CHICAGO, IL 60618  
PIN# 13-26-107-019-0000

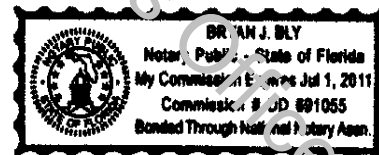
dated 12/21/2007  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR**

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/21/2007 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SLSRC 8326827 100135553000324420 MERS PHONE 1-888-679-MERS