

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0801409008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2008 08:58 AM Pg: 1 of 2

Loan No. 15930415

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARBARA HALL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 29, 2003, and recorded on February 20, 2003, in Volume/Book Page Document 0030239495 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 20-10-109-004-0000

THE NORTH 25 FEET OF LOT 7 IN WINCHESTER HALL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 4 ACRES OF 8 ACRES NORTH OF AND ADJOINING THE SOUTH 12 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

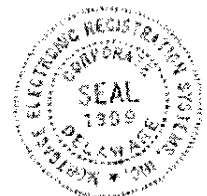
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4811 SOUTH INDIANA AVENUE, CHICAGO, IL, 60615

Witness my hand and seal 12/10/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACRZE  
Vice President



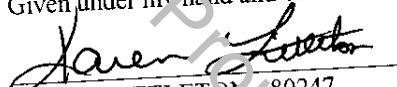
Handwritten initials: SY, 12/10/07, SN, Mx, HW

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/10/07.

  
KAREN LITTLETON 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: BRYAN JA DAVID  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100136300105195506  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 15930415  
County of: COOK COUNTY  
Investor No: 474  
Outbound Date: 11/30/07  
Investor Loan No: 10519550

Property of Cook County Clerk's Office