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Doc#: 0801410079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2008 12:55 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1857499
PIN No. 19-06-331-029



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN PREROST EDGEWOOD HOMES FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 204 FEET OF THE EAST 375 FEET OF BLOCK 29 IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1958 AS DOCUMENT NO. 17261462, IN COOK COUNTY, ILLINOIS.

Property Address: 4325 MAPLE AVE, STICKNEY, IL 60402
Recorded in Volume _____ at Page _____
Instrument No. 0534947071, Parcel ID No. 19-06-331-029
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: DAVID W. DELESHE AND BRIDGET C. DELESHE, HUSBAND AND WIFE

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(RIL1)

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Loan No. 1857499

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 26, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

MELISSA HIVELY
ASSISTANT SECRETARY FOR LIEN RELEASES

Property of COOK, JOAN
Notary Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this DECEMBER 26, 2007 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and MELISSA HIVELY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and ASSISTANT SECRETARY FOR LIEN RELEASES respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

