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The State of Illinois

Doc#: 0801415084 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2008 01:29 PM Pg: 1 of 3

When recorded mail to

RESO AT20: 0261810143
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
108714437



This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the
(herein "Assignee") whose address is

ANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

a certain Mortgage dated 03/02/07 , made and executed by/
MAHA WALID AWWAD

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure payment of **thirty-one thousand five hundred eighty and 00/100 (\$ 31,580.00)** which Mortgage is of record in Book **8707408241**, Volume **311512007**, or Liber No. **311512007**, at page **311512007** (or as No. **311512007**) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/07/2007.

Argent Mortgage Company, LLC
(Assignor)

By: Jamie Cecil
Jamie Cecil - agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/07/2007 before me, Sandri Simmons personally appeared Jamie Cecil personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Sandri Simmons (Seal)



Loan Number: 0108714437 - 9701

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000596943 OC

STREET ADDRESS: 7345 W. 157TH ST.

UNIT 3A

CITY: ORLAND PARK

COUNTY: COOK COUNTY

TAX NUMBER: 27-13-408-041-1021

LEGAL DESCRIPTION:

UNIT 3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26232415, LOCATED IN LOTS 36 AND 37 IN COLONADES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office