

# UNOFFICIAL COPY



Doc#: 0801415012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2008 08:57 AM Pg: 1 of 2

Recording Requested by & Return To:  
US Recordings, Inc.  
c/o Intellihub Solutions and Services  
11751 Interchange Drive, Suite B  
Louisville, KY 40229

4 3266 708-2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: Joey Tupper  
Climate Guard Design & Installation, LLC 155 W. 84th St., Chicago, IL 60620  
When recorded return to:  
U.S. Recordings 2925 Country Drive, St. Paul, MN 55117

## ASSIGNMENT OF MORTGAGE

For Value Received, Climate Guard Design & Installation, LLC, which is organized and existing under the laws of ILLINOIS sells, assigns and transfers to Homeplus Finance Corporation, which is organized and existing under the laws of California, whose address is 2143 South Sepulveda Blvd. Los Angeles CA 90025, all right, title and interest in and to that certain Mortgage dated 12/19/07, made and executed by Mora L. Spicer and Ann Spicer as Mortgagor, and 0801415011 Climate Guard Design & Installation, LLC, as Mortgagee and filed for record on \_\_\_\_\_, in \_\_\_\_\_, in the \_\_\_\_\_ for \_\_\_\_\_ Cook County, Illinois, together with all right, title and interest in the note and debt described therein.

LENDER:  
Climate Guard Design & Installation, LLC

Property Address: 12120 South Stewart Avenue  
Chicago, IL 60628

Joey Tupper  
(Manager)

### ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF Ill, COUNTY OF Cook ss. Dec 2007  
This instrument was acknowledged before me this 19 day of \_\_\_\_\_ by JOEY TUPPER / MANAGER (Titles) of Climate Guard Limited Liability (Name of Business or Entity) a(n) \_\_\_\_\_ on behalf of the business or entity.

My commission expires:



[Signature]  
(Notary Public)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

Page 1 of 1

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28 NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 25-28-330-022-0000

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U43266708-03HP02

ASSIGNMENT OF MO

US Recordings

Office of Cook County Clerk's Office