UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF **DEEDS** OR THE OF REGISTRAR TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** Doc#: 0801415033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/14/2008 09:27 AM Pg: 1 of 2

Loan No. 23913319

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider that of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS CALDWELL, its/his/hers/their, heids, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 13, 2006, and recorded on September 25, 2006, in Volume/Book Page Document 0626855014 in the Recorder's Office of COOK COUNTY County, on the premises there in described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-10-306-025-0000

LOT 37 AND THE NORTH 1/2 OF LOT 36 IN BLOCK 25 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, SECTION 10 TOWNSHIP 39 NORTH RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper buring.

Address(es) of premises: 220 SOUTH 18TH AVENUE, MAYWOOD, IL, 60153

Witness my hand and seak 12/10/07.

MORTIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACR

SEAL S

IL00.DOC 08/06/07 572 My

0801415033 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/10/07.

VICKI C KNIGH (E) 1-54

Notary Public

Lifetime Commission

Prepared by: MARAH MACE FLORE TINO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100136300116843698

MERS Phone, if applicable: 1-888-679-6377

Loan No: 23913379

County of: COOK COUNTY
Investor No: 694
Outbound Date: 12/04/07
Investor Loan No: 023913379

