## UNOFFICIAL COP

Doc#: 0801415037 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/14/2008 09:30 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

Loan No. 186032556.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BINDIA B. VORA AND BIPIN V. VORA, its ris hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2007, and recorded on September 13, 2007, in Volume/Book Page Document 0725626080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-06-400-058-1005 / 17-06-400-058-1011 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 1151 N. DAMEN AVENUE, UNIT 3A, CHICAGO, IL, 60022

Witness my hand and seal 12/10/07.

MORTGAGE ELPCTRONIC REGISTRATION SYSTEMS, INC.

Vice Presiden

SEAL S

IL00.DOC 08/06/07 53 Sms

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/10/07.

VICKI C KNIGHTEN - 5423

Notary Public

Lifetime Commission

Prepared by: NORMAN CLAR REPETILLO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100113218603295668

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860329566

County of: COOK COUNTY
Investor No: 433
Outbound Date: 12/04/07
Investor Loan No: 1704989314



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## **UNOFFICIAL COPY**

UNITS 1151-3A AND PARKING SPACE P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN D-SQUARED CONDOMINIUM, AS DELINEATED AND 11EFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0328818054, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIV 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

A.P.N.: 17-06-400-058-1005/17-06-400-053-1011