## UNOFFICIAL COPY



0801416054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/14/2008 03:16 PM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

| LIBERTY BANK FOR  | 5/v'NGS        | 00050 4000   |
|-------------------|----------------|--------------|
| 7111 W FOSTER AVE | E, CHIGAGO, IL | . 60656-1988 |

Loan No. 1028400289

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, ANA MERCEDES, A WIDOW AND AMELIA MERCEDES, CONVEY, RELEASE and QUIT CLAIM unto DIVORCED AND NOT SINCE REMARRIED

, all the right, title, interest, claim or demand whatsoever ILLIVOIS COOK and State of of the County of it may have acquired in, through or by a certain mortgage deted June 12, 2006, and recorded in the Recorder's Office of records, on page COOK County, in the State of ILLINOIS , in book , and recorded in the Recorder's of Lated , and a certain document No. 0617353167 of records, on County, in the State of ILLINOIS , in book Office of , and recorded dated , and a certain , as document No. page County, in the State of In LINOIS , in book in the Recorder's Office of , to the premises therein described, as follows, to-wit: , as document No.

of records, on page LOT 20 IN BLOCK 1 IN J.L. SHEAFFER'S SUBDIVISION OF LOT 2 OF THE PARTITION OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 1,3 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-25-307-010

COMMONLY KNOWN AS: 2725 N. MOZART ST. CHICAGO, IL.60647-1741

, together with all COOK and State of ILLINOIS , County of **CHICAGO** CITY of situated in the the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corpora-

signed to these presents by its day of NOVEMBER

SENIOR VICE President, and attester A.D., 2007

oe hereto affixed, and has caused its name to be ASSISTANT Secretary, this

ATTEST:

LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary Claus Keen SENIOR VICE

STATE OF **ILLINOIS** 

**COUNTY OF DUPAGE** 

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the SENIOR VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICF WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in pe son and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of sa d corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there in set forth.

GIVEN under my hand and Notarial Seal this

day of NOVEMBER

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

"OFFICIAL SEAL" JOHN T. BRISLEN

Notary Fublic, State of Illinois My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**