

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0801416022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2008 01:11 PM Pg: 1 of 2

Loan No.
00414511643765

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND HOWARD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 4, 2005, and recorded on August 26, 2005, in Volume/Book Page Document 0523806064 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-36-406-007-0000


LOT30 IN FRANK CUNNINGHAM'S SUBDIVISION ON THE EAST 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND ALSO THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2617 W 83RD PL, CHICAGO, IL, 60652

Witness my hand and seal 12/05/07.

JPMORGAN CHASE BANK, N.A.


TINA L FLORES
Vice President

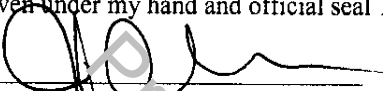


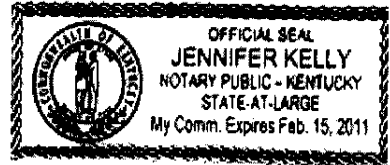
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TINA L FLORES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

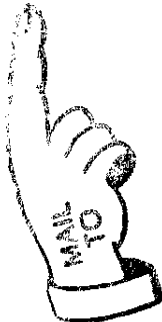
Given under my hand and official seal 12/05/07.


JENNIFER KELLY
Notary Public
EXPIRES 02/15/2011



Prepared by: VICTOR BANAWA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511643765
County of: COOK COUNTY
Investor No:
Outbound Date: 12/03/07
Investor Loan No:



Property of Cook County Clerk's Office