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LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 0801426248 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/14/2008 03:17 PM Pg: 1 of 1

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0722599

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC.

PLAINTIFF

) NO.

**8CH01314**

VS

) JUDGE

ANGELICA GUERRERO; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR COUNTRYWIDE HOME LOANS, INC OR ITS  
SUCCESSORS OR ASSIGNS ; UNKNOWN HEIRS  
AND LEGATEES OF ANGELICA GUERRERO, IF  
ANY; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

LOT 7 IN THE MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION  
UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4525 WEST 66TH STREET  
CHICAGO, IL 60629

The subject mortgage has been recorded/registered as document number:  
#0603840086

SIGNATURE:

*[Signature]*  
PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 19-22-130-023-0000

**ANICK POLYCARPE**  
ARDC #6237892

DOCUMENT PREPARED BY:  
Pierce and Associates