STATE OF ILLINOIS)

COUNTY OF COOK)

UNOFFICIA

0801433059 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 01/14/2008 09:02 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,314.62 Water Account Number: 109988-109988

IN THE OFFICE OF THE RECORDER OF DEEDS **VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority grante ity Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 7721 S. SOUTH SHORE DR. Chicago, Illinois, and legally described as: SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first July sworn on oath depose and state as follows:

- I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water 1. Management.
- I have examined the records of the Department, in determining the information below. 2.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is file 1 is approximately 59 thousand cubic feet.
- 5. The amount due for water service is \$755.61.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$559.01.
- 8. The total amount due the Claimant is \$1,314.62.
- The above amounts became delinquent on 11/15/2007. 9.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 7721 S. SOUTH SHORE DR., Chicago, IL on 11/19/2007 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving 11. due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,314.62, plus statutory interest from this date forward.

CITY OF CHICAGO

DEPARTMENT OF WATER MANAGEMENT

John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

DEC 142007

BY:

Myron N. Schreiber

Assistant Commissioner

Jacqueline Carroll Notary Public, State of Illinois My Commission Exp. 08/03/2010

OFFICIAL SEAL

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Account Number: 109988-109988

Legal:

LEGAL DESCRIPTION

THAT PART OF LOT 145, LYING NORTHWESTERLY OF A STRAIGHT LINE, DRAWN THROUGH A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT, SAID POINT BEING HALF WAY BETWEEN THE EXTREME WEST CORNER OF SAID LOT AND THE EXTREME SOUTH CORNER OF SAID LOT AND THROUGH A POINT IN THE NORTHEASTERLY LINE OF SAID LOT SAID POINT BEING HALF WAY BETWEEN THE EXTREME NORTH CORNER OF SAID LOT AND THE EXTREME EAST CORNER OF SAID LOT 145 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OT 2/18 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO KNOWN AS THE NORTHWESTERLY 1/2 OF LOT 145 RTHE AFORESA

COOK COUNTY CLOTHES OFFICE (MEASURED ALONG THE NORTHEASTERLY AND SOUTHWESTERLY LINE THEREOF), IN DIVISION 1 OF WESTFALL'S SUBDIVISION AFORESAID.

7721 S. SOUTH SHORE DR. P.I.N. # 21-30-413-006

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385