

SATISFACTION OF MORTGAGE

**When recorded Mail to:
AMERICAN AIRLINES FEDERAL CU
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683**

L#:821222808-72

The undersigned certifies that it is the present owner of a mortgage made by **FILIPPA PUMA AND GIUSEPPE PUMA** to **AMERICAN AIRLINES FEDERAL CREDIT UNION** bearing the date 09/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0328911292

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 7 IN WESCOTT'S TURNER PARK SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF GRAND AVENUE (OR WHISKEY POINT ROAD), EXCEPT THE WEST TEN CHAINS THEREOF OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 2715 NORTH BUDD STREET RIVER GROVE, IL 60171
PIN# 12-26-403-009-0000, VOL. 0067

dated 01/11/2008

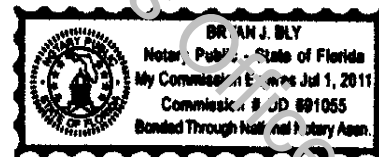
AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/11/2008 by CRYSTAL MOORE the VICE PRESIDENT of **AMERICAN AIRLINES FEDERAL CREDIT UNION, FKA AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AAFR 8210914