

UNOFFICIAL COPY



Doc#: 0801439055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/14/2008 09:44 AM Pg: 1 of 2

WHEN RECORDED
FORWARD TO:

ROBERT PATRIARCA
51 RUTH ST
HAMMOND IN 46320-2328

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MB FINANCIAL BANK N.A. AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF SOUTH HOLLAND TRUST AND SAVINGS BANK U/T/A DATED AUGUST 10, 1988 AND KNOWN AS TRUST #9071 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of FEBRUARY A.D. 2004 and recorded MARCH 3, 2004 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0406434092 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: THE NORTH 60.2 FEET OF THE WEST 183 FEET OF PROPERTY BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING 25 CHAINS AND 20 LINKS SOUTH OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 4 CHAINS AND 40 LINKS; THENCE EAST 12 CHAINS AND 50 LINKS; THENCE NORTH 4 CHAINS AND 40 LINKS; THENCE WEST 12 CHAINS AND 50 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN Number: 29-22-200-018-0000
Loan Number: 136854065

Property Address: 16439 S. PARK AVENUE
SOUTH HOLLAND, IL 60473

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized signer, this 3RD day of DECEMBER A.D. 2007.

By: Cynthia Davis
CYNTHIA DAVIS, Vice President

Attest: Elizabeth K. Pierson
ELIZABETH K. PIERSON, Authorized Signer

SY
P2
SH
M
AL

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION** and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3RD day of DECEMBER A.D. 2007.



Yvonne Anguiano
YVONNE ANGUIANO, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE-PRESIDENT
MB FINANCIAL BANK NATIONAL ASSOCIATION
6111 N. RIVER ROAD ROSEMONT, IL. 60018 KK