UNOFFICIAL COS \$\frac{100}{66} \frac{101}{66} \frac{101}{601} \frac{101}{601} \frac{101}{66} \frac{101}{601} \frac{101}{66} \frac{101}{601} \frac{101}{66} \frac{101}{601} \frac{101}{66} \frac{101}{601} \frac{101}{601}

1998-11-10 12:08:46

Cook County Recorder

23.50

08/31/98 RELEASE DEED

MAIL TO:

13345087

RICHARD J MOSSMAN

8538 S KOSTNER

CHICAGO, IL 60652

NAME & ADDRESS OF TAXPAYER:

Know All Men by these Presents, That

RICHARD J MOSSMAN

8538 S KOSTNER

CHICAGO, IL 60652



of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby

remise, convey, release and auit-claim unto: RICHARD J MOSSMAN BRIDGET M MOSSMAN

of the County of COOK and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/tney may have acquired in, through or by a certain mortgage/note, bearing date

08/18/94, and recoded in the Recorder's Office of COOK County, in the State of ILLINOIS,

as Document No. 94750610, Book No. N/A, Page No. N/A, to the premises therein

described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 14 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) ALL OF LOT 15 IN BLOCK 25 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXPECT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 3/3 IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN 19-34-312-052

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day SEPTEMBER 14, 1998

FOR THE PROTECTION

OF THE OWNER, THIS GE CAPITAL MORTGAGE SERVICES, INC.

RELEASE SHALL BE

FILED WITH THE

**COUNTY RECORDER IN** 

WHOSE OFFICE THE

MORTGAGE OR DEED

OF TRUST WAS FILED.

Prepared By: Keeri Moor

GE Capital Mortgage Services, Inc. Reconveyance Department

P. O. Box 78849

St. Louis MO 63155

ASSISTANT VICE PRESIDENT

KERRI'MOORE

ASSISTANT SECRETARY

ILREL1

me in the fact

## UNOFFICIAL COP 15439

0**680153/33**9

13345087 08/31/98

STATE OF MISSOURI

SS

County of ST. LOUIS COUNTY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TODD VOMUND, ASSISTANT VICE PRESIDENT KERRI MOORE, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nand and notarial seal, SEPTEMBER 14, 1998

♦ NOTARY SEAL ♦ LINDA S. EISENBATH N° ary Public - STATE OF MISSOURI

INCOLN COUNTY
My Commission Expires: May 21, 2001

LINDA S. EISENBATH

Notary Public

My commission expires on

**IMPRESS SEAL HERE**