

# MORTGAGE SUBORDINATION FFICIAL COPY AGREEMENT

07-2867

By Corporation or Partnership

Account Number: 3000451389

Date: 4 day of December, 2007

CAMBRIDGE TITLE COMPANY 400 Central Avenue Northfield, IL 60093

Legal Description: SEE ATTACHED EXHIBIT "A"

P.I.N. #17-09-112-047-07:00

Property Address: 489 NORTH (ANAL ST; CHICAGO, IL 60610

Association ND ("Bank") and ABN AMRO MORTGAGF. GROUP ("Refinancer").

Doc#: 0801555064 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
Date: 01/15/2008 03:18 PM P

Date: 01/15/2008 03:18 PM Pg: 1 of 3

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated in day of APRIL, 2006, granted by TONY SINO AND ALEXANDRA SINO, HIS WIFE, NOT AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, WITH RIGHT OF SURVIVORSHIP ("Borrower"), and recorded in the office of the County Recorder, COOK County, Illinois, Book, Page, as Document 0613012038, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property"). Refinancer is the mortgage under a mortgage (the "Senior Mortgage") dated Described therein (collectively, the "Property").

This Agreement is made this 4 day of December, 2007, by and between US Bank National

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$350,000.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

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### **UNOFFICIAL COPY**

**US Bank National Association ND** 

Bv: Ann K Gurno

Title: Loan Operations Officer

STATE OF Wisconsin (COUNTY OF Winnessen

The foregoing instrument was acknowledged before me this 4 day of December, 2007, by (name) Ann K Gurno,, the (title) Loan Operations Officer of (bank name) US Bank National Association ND , national banking association under the laws of The United States of America on behalf of the association.

Carol Mooney Mytary Public

My Commission Expire:: 08/14/2011

CAROL MOONEY Notary Public State of Wisconsin

Prepared by: Rachel Zentner

Return to:

CAMBRIDGE TITLE COMPANY 400 Central Avenue Northfield, IL 60093

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## **UNOFFICIAL COPY**

#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

#### PARCEL 1:

LOT 27 IN KINZIE PARK BEING A RESUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

### PARCUL 2:

EASEMINT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS,
RESTRICTIONS EASEMENTS, AND BY-LAWS FOR KINZIE PARK
HOMEOWNERS ASSOCIATION RECORDED MAY 27, 1999 AS DOCUMENT
NUMBER 99514088.