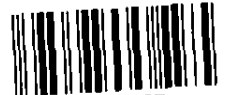


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08015567

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

08015567

DEPT-01 RECORDING 98 AS \$25.50
T#0009 TRAN 4283 11/10/98 15:11:00
#6395 + RC *-08-015567
COOK COUNTY RECORDER
DEPT-10 PENALTY \$22.00

Form FmHA IN 451-6
(Rev. 3-17-89)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

423856050744

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described mortgage(s), does hereby certify that:
(Check applicable box)

- ☐ The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise and quitclaim to the following mortgagors all interest of the United States in the property described therein, located in _____ County, Indiana; or,
- ☐ Title to the real estate described in the mortgage(s) listed below was obtained by Farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,
- ☒ Title to the real estate described in the mortgage(s) listed below has been transferred without payment in full of the indebtedness secured hereby. This release is given for the purpose of clearing title.

Mortgagor	Date of Mortgage	Date Filed	Document Number	Book Number	Page Number
James F. Simons Virginia R. Simons	12-30-1992	12-30-1992	92985027		

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. 1921), or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1 et seq. The

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Property of Cook County Clerk's Office

Mail to:

Simmons

309 E Holley

K. Island, IN. 47951

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**LOT 5 IN BLOCK 2 IN FOREST VIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35, NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office
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