

UNOFFICIAL COPY

Prepared by and mailed to:  
The First National Bank  
of Chicago  
1048 Lake Street  
Oak Park, Illinois 60301  
ATTN: Martin J. Thomiszer



08015835

COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998

DEPT-01 RECORDING 98 AS \$23.00  
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\$2994 ÷ CG \*-08-015835  
COOK COUNTY RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto American National Bank and Trust Company of Chicago, not personally but as Trustee under a Trust Agreement dated May 12, 1997 known as Trust Number 300-858-07 recorded October 28, 1997 as Document Number 97806140, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Construction Mortgage, Security Agreement and Assignment of Leases and Rentals dated May 22, 1997 and recorded in the Cook County Recorder's Office on May 29, 1997, as Document No. 97380713, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President this 2nd day of November, 1998.

THE FIRST NATIONAL BANK OF CHICAGO,

By: [Signature]  
Title: Vice President

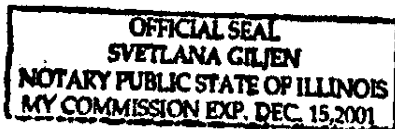
ATTEST: [Signature]  
Title: Assistant Vice President

STATE OF ILLINOIS )  
)SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public and for said County, in the State aforesaid, do hereby certify that Martin J. Thomiszer, Vice President of The First National Bank of Chicago, and Leslie J. Matlock, Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of November, 1998.

[Signature]  
Notary Public



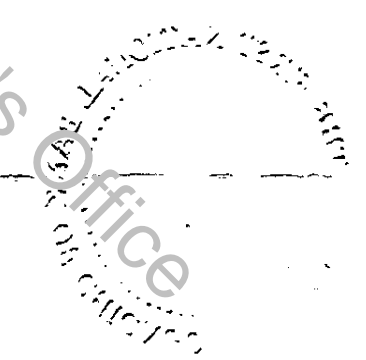
BOX 333-CTY

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NOV 14 1997  
PROPERTY CLERK'S OFFICE

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 14th day of November, 1997.



NOV 14 1997  
PROPERTY CLERK'S OFFICE

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## EXHIBIT "A"

[Legal Description]

### PARCEL 1:

UNIT 17-12232-C IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 OF FAIRWAY MEADOWS SUBDIVISION, A PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Address: Unit 17-12232-C Fairway Circle, Blue Island, Illinois 60405

PIN Number: 24-25-209-007-0000; 24-25-501-001-0000; 24-25-501-003-0000; 24-25-501-004-0000;  
24-25-400-045-0000; 24-25-301-009-0000; 24-25-301-010-0000

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