

PARTIAL

FORM NO. 885
Jan. 1, 1995

08015963

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

28/9/0101 11 001 Page 1 of 3
1998-11-10 14:43:37
Cook County Recorder 25.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 97-1253

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF ILLINOIS

3

of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & TRUST

COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1997 AND KNOWN AS TRUST NO. 10-2173 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of DECEMBER, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97942534, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-20-212-004, 14-20-212-006

Address(es) of premises: 954 WEST GRACE STREET, UNIT E202 & P19, CHICAGO, IL 60613

Witness OUR hands and seal S, this 1ST day of SEPTEMBER 1998.

George Psaras (SEAL)
GEORGE PSARAS, V.P.

Lito Briones (SEAL)
LITO BRIONES, LOAN CONTROL OFFICER

This instrument was prepared by FIRST BANK & TRUST COMPANY OF ILLINOIS, PALATINE
(NAME AND ADDRESS)


UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Chris Koritko, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK & TRUST COMPANY, a N ILLINOIS corporation, and LITO BRIONES, personally known to me to be the CONTROL OFFICER ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CONTROL OFFICER ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 1st day of September, 98
Chris Koritko
NOTARY PUBLIC



Commission Expires 9/16/00


RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

954 W. GRACE ST., UNIT E202 & P19
CHICAGO, IL 60613



MAIL TO:
First Bank & Trust Company, IL
300 East Northwest Highway
Palatine, Illinois 60067
ATTN: GINA DIAZ

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT E202 & P-19 GRACE-SHEFFIELD CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98-338746 OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 11, 12, AND 13 IN S. H. KERFOOTS SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7), ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 954 WEST GRACE STREET, UNIT E202 & P-19, CHICAGO, ILLINOIS 60613

P.I.N. 14-20-212-004 AND 14-20-212-006

Property of Cook County Clerk's Office