RELEASE OF MORTGAGE OR TRUST FEED FFICIAL COSS

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Cook County Recorder

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Above Space For Recorder's Use Only

| 98-1080  |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF   |
| THE WILLIAM OF THE SET TENDENT OF  |
| ILLINOIS   |
|  |
| of the County of COOK said the State of ILLINOIS for and in consideration of the payment   |
| ASSIGNMENT OF RENTS  |
| of the indebtedness secured by the MONTGACE hereinafter mentioned, and the cancellation of all the   |
| notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,   |
| doES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & TRUST (NAME AND ADDRESS)   |
| COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST   |
| AGREEMENT DATED DECEMBER 11, 1997 AND KNOWN AS TRUST NO. 10-2173   |
| heirs, legal representatives and assigns, all the right, title, preferst, claim or demand whatsoever ASSIGNMENT OF RENTS   |
| THEY may have acquired in, through or by a certain MORTCAGE, bearing date the 12TH of  |
| DECEMBER , 19 97 , and recorded in the Recorder's Office ofCOOKCounty, in the State of   |
| Illinois, in book of records, on page, as document No. 97942134, to the premises   |
|  |
| therein described as follows, situated in the County of, State of  |
| Illinois, to wit:  |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF   |
| SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF   |
|  |
|  |
|  |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  |
|  |
| Permanent Real Estate Number(s): 14-20-212-004, 14-20-212-006  |
| O// TYPOW ODAOD CONDUMN TOTAL A DOC CONDUMN TO   |
| Address(es) of premises: 944 WEST GRACE STREET, UNIT A101 & P60, CHICAGO, IL 60613   |
| With an Office to the second of the second o |
| Witness OUR hands and seal S, this 1ST day of SEPTEMBER 19 98  |
| I was a way  |
| GEORGE PSARAS, V.P. (SEAL)   |
| Mercone (SEAL)   |
| LITO BRIONES, LOAN CONTROL OFFICER   |
| This instrument was prepared by FIRST BANK & TRUST COMPANY OF ILLINOIS, PALATINE   |

(NAME AND ADDRESS)

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS (  |           |
|--|-----------|
| COUNTY OF SS.  |           |
| $\Lambda I \cdot V_{\bullet} I I$  |           |
| I,, a notary pub   | lic       |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS   |           |
| personally known to me to be the <u>VICE</u> President of <u>FIRST BANK &amp; TRUST COMPANY</u>  | <b></b> , |
| aN ILLINCIS corporation, and LITO BRIONES , persona  | lly       |
| CONTROL  known to me to be the OFFICER SAXXIIXX of said corporation, and personally known to me to be t  |           |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day   |           |
| CONTROL  |           |
| person and severally acknowledged that as such <u>VTCE</u> President and <u>OFFICER</u> SXXXXXX, th  |           |
| signed and delivered the said instrumer,t and caused the corporate seal of said corporation to be affix  | ed        |
| thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free a  | nd        |
| voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there  | in        |
| set forth.   | erendelen |
| GIVEN under my hand and seal this day of day of  |           |
| Juis Kouth !   | NDER      |
| OFFICIAL SEAL  |           |
| CHRIS KORITKO  COmmission Expires STILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS   |           |
| NOTARY PUBLIC, STATE OF THE STA |           |
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| Corporation TO TO TO ST UNIT A10 60613 HILLOST   | <b>3</b>  |
| SESSECTION OF THE PERFORMANCE OF | 3         |
| PROP TO  | \$        |
|  | 3         |
| By SSS OF TI.  | <u> </u>  |
| ADDRESS OF PROPERTY CHICAGO, IL 60613  MAIL TO: N. STACE ST., UNIT TIST BONK ITUST CONTROL OF GAST NORTHOUS SOCIETY OF THE CON | 3         |
|  | -9        |

RELEASE DEED

## UNOFFICIAL COPY 08015981

## **EXHIBIT "A"**

LEGAL DESCRIPTION

UNIT A101 & P-60 GRACE-SHEFFIELD CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98-338746 OF THE FOLLOWING DESCRIBED REAL

PARCEL 1: LOTS 11, 12, AND 13 IN S. H. KERFOOTS SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTE'S OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE 'S NOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE-OUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7), ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSH' P 4) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

OUNTY CONTROL COMMONLY KNOWN AS: 944 WEST GRACE STREET, UNIT A101 & P-60, CHICAGO, ILLINOIS 60613

P.I.N. 14-20-212-004 AND 14-20-212-006