PARTIAL

Jan. 1, 1995 RELEASE OF MORTGAGE OR TRUST DELD BY CORPORATION (ILLINOIS)

FORM NO. 885

CAUTION: Consult a lawyer before using or acting under this fo nor the seller of this form makes any warrenty with respect thereto, including any warrenty of merchantebility or litness for a perticular purpose. 97-1253

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES **IN WHOSE** TRUCT WAS EN ED

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1998-11-10 15:12:17

Cook County Recorder

25.50



Above Space For Recorder's Use Only

INUST WAS CILED.
KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF
ILLINOIS (3)
of the County of COOK state of ILLINOIS for and in consideration of the payment
ASSIGNMENT OF RENTS of the indebtedness secured by the MOKTGAGE hereinafter mentioned, and the cancellation of all the
of the indeptedness secured by the <u>now of the indeptedness</u> nerematter mentioned, and the cancenation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,
do <u>ES</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>FIRST BANK AND TRUST</u> (NAME AND ADDRESS)
COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOUFLY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 11, 1997 AND KNOWN AS TRUST NUMBER 10-2173.
heirs, legal representatives and assigns, all the right, title, parest, claim or demand whatsoever ASSIGNMENT OF LANTS
may have acquired in, through or by a certain MORTGA 32. bearing date the 12THay of ASSIGNMENT OF RENTS
DECEMBER , 19 97 , and recorded in the Recorder's Office of MORTGACE County, in the State of
Illinois, in book of records, on page, as document No. 97942734, to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Number(s): 14-20-212-004, 14-20-212-006
Address(es) of premises: 944-54 WEST GRACE STREET (UNIT 944-B201 & P=58), CHICAGO, IL 60613
Witness OUR hand S and seal S, this 1ST day of OCTOBER 19 98
(GEORGE PSARAS, VICE-PRESIDENT) (SEAL)
Morrone (SEAL)
(LITO BRIONES, LOAN CONTROL OFFICER)
This instrument was prepared by FIRST BANK AND TRUST COMPANY OF ILLINOIS/PALATINE

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UNOFFICIAL COPY

STATE OF	ILLINOIS		
COUNTY OF _	COOK	SS.	
COONTI OF _	OOOR	711. V	
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1,		, a not	tary public
in and for said	County, in the State	aforesaid, DO HEREBY CERTIFY that GEORGE PSA	RAS F
personally ler.ow	n to me to be the	VICE President of FIRST BANK AND TRUST C	COMPANY_ ,
a N	ILLINOIS	_ corporation, andLITO_BRIONES,	personally
1	LOAN CONTRO		بطغمط مغامد
known to me to	be the <u>orticer</u>	STERRIF of said corporation, and personally known to m	e to be the
same persons w	nose names are subsc	cribed to the foregoing instrument, appeared before me to LOAN CONTROL	
person and sever	ally acknowledged th	et as such VICE President and OFFICER Beef	
Apr.			
signed and deliv	ered the said instrui	hert and caused the corporate seal of said corporation to	be attixed
thereto, pursuar	it to authority given	by the $\ensuremath{\mathtt{Board}}$ of $\underline{\mathtt{DIRECTORS}}$ of said corporation, as the	ir free and
voluntary act, a	nd as the free and vo	oluntary act of said corporation, for the uses and purpos	ses therein
••		4	
set forth.		1ST Datale	. 00
GIVEN und	er my hand and	my seal this day of Octobe	49 7 0
	§ OFFICIAL	L SEAL 3 / WW TWOTHER	
•	CHRIS K	ORITKO NOTABY REPUBLIC	and the second second
	MY COMMISSION E	STATE OF ILLINOIS EXPIRES 12/16/60 Inmission Expires 13 16 00	
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			TRUT
		944-B201	U II
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RELEASE DEED By Corporation		F PROPERTY: T GRACE ST (UNIT 944 LLINOIS 60613 AND TRUST COMPANY/IL	NORTHWEST HIGHWAY ILLINOIS 60067 INA DIAZ
		PROPERTY: GRACE ST (1) LINOIS 606 LINOIS 606 ND TRUST CO	601 601
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AS orj		PRO INO.	NORTHWEST ILLINOIS NA DIAZ
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REL By		ESS OF PROPPIGO, ILLINOIS IGO, ILLINOIS FO: BANK AND TRU	T NORTHWE E, ILLINO GINA DIAZ
		RES 2AGG 7TG	EAST TINE,
		ADDRESS OF PROP 944-54 WEST GRACE CHICAGO, ILLINOIS MAIL TO: FIRST BANK AND TRU	300 EAST PALATINE, ATTN: GIN
5990 phe 2 of	I080		₩ ₽ ₩

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 944-B201 & P-58 IN GRACE-SHEFFIELD CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-3387746. OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS A1, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUAPTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THESE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH A'AD DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

C/e/t/s Office COMMONLY KNOWN AS: 944-54 WEST GRACE ST. (UNIT 944-B201 & P-58), CHICAGO, **ILLINOIS 60613**

P.I.N. 14-20-212-004 14-20-212-006