PARTIAL

Jan. 1, 1995 F RELEASE OF MORTGAGE OR TRUST CEED BY CORPORATION (ILLINOIS)

FORM NO. 885

nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1998-11-10 15:17:43

Cook County Recorder

25.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST COMPANY OF
ILLINOIS
of the County of <u>COOK</u> and the State of <u>ILLINOIS</u> for and in consideration of the payment ASSIGNMANT OF RENTS
of the indebtedness secured by the MOKIGAGE hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,
doES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM untoFIRST_BANK_&_TRUST
COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SCLELY AS TRUSTEE UNDER TRUST
AGREEMENT DATED DECEMBER 11, 1997 AND KNOWN AS TRUST NO. 10-2173
heirs, legal representatives and assigns, all the right, title, presents, claim or demand whatsoever ASSIGNMENT, OF RENTS
THEY may have acquired in, through or by a certain MORTCAGE, bearing date the 12THay of
DECEMBER , 19 97 , and recorded in the Recorder's Office ofCOOKCounty, in the State of
Illinois, in book of records, on page, as document No.97942534, to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Number(s): 14-20-212-004, 14-20-212-006
Address(es) of premises: 944 WEST GRACE STREET, UNIT F201 & P46, CHICAGO, IL 60613
Witness OUR hand S and seal S A, this IST day of SEPTEMBER 19 98
GEORGE PRARAS, V.P. (SEAL)
LITO PRIONES LOAN CONTROL OFFICER (SEAL)
LITO BRIONES, LOAN CONTROL OFFICER This instrument was prepared by FIRST BANK & TRUST COMPANY OF ILLINOIS, PALATINE
(NAME AND ADDRESS)

UNOFFICIAL COPY

ST.	ATE OF		
СО	OUNTY OFCOOK	r	
	. Chris Koritko	, a notary public	
ın	and for said County, in the State aforesaid, DO HEREBY CERTIFY thatGEORG	GE PSARAS	
personally known to me to be the VICE President of FIRST BANK & TRUST COMPANY,			
a N ILLINOIS corporation, and LITO BRIONES , personally			
kno	control own to me to be the CFFICER SEXPENSES of said corporation, and personally know	n to me to be the	
sar	me persons whose names are subscribed to the foregoing instrument, appeared befor	e me this day in	
per	CONTROL son and severally acknowledged that as such <u>VICE</u> President and <u>OFFICER</u>	_XXXXXXXXXX, they	
sig	ned and delivered the said instrument and caused the corporate seal of said corporat	tion to be affixed	
thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and			
	untary act, and as the free and voluntary act of said corporation, for the uses and		
	forth.		
	GIVEN under my hand and seal this day of	inber 98	
	Miskow	A m	
	OFFICIAL SEAL CHRIS KORITKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/16/00	SETURAL SETURA SETURAL SETURAL SETURAL SETURAL SETURAL SETURAL SETURAL SETURA	
By Corporation	ADDRESS OF PROPERTY: 944 W. GRACE ST., UNIT F201 & P46 CHICAGO, IL 60613	MAIL TO: First Company III. 300 East Northwest Hopkay. 300 Lough In I mots 60087 30 June Diag	

RELEASE DEED

EXHIBIT "A"

✓ LEGAL DESCRIPTION

UNIT F201 & P-46 GRACE-SHEFFIELD CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98-338746 OF THE FOLLOWING DESCRIBED REAL **ESTATE:**

PARCEL 1: LOTS 11, 12, AND 13 IN S. H. KERFOOTS SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE 'S NOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE-QUARTERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7), ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS? 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

NUN CONTROLLER COMMONLY KNOWN AS: 944 WEST GRACE STREET, UNIT F201 & P-46, CHICAGO, ILLINOIS 60613

P.I.N. 14-20-212-004 AND 14-20-212-006