## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0069757268

CRef#:01/25/2008-PRef#:R089-POF

Date: 12/26/2007-Print Batch ID:41,513.00

PIN/Tax ID #: 12-30 221-049-0000

Property Address:

2919 N. NEENAH AVF NUE

CHICAGO, IL 60634

ILmrsd-eR2.0 06/07/2007

2006, O by POCX LLC



Doc#: 0801504073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/15/2008 09:02 AM Pg: 1 of 2



## MORTGAGE RFZEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bark, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JUANITO S. AGSALUD, JR. A MARRIED PERSON AND TESSIE M.

AGSALUD, A MARRIED PERSON, AS HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 11/20/2006

e: 11/20/2006 Loan Arnount: \$270,000.00

Recording Date: 01/09/2007

Document #: 0700922057

Legal Description: THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 96 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, 10 WNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this dr.e of 01/03/2008.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

Linda Shun

0801504073 Page: 2 of 2

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State of GA

County of Fulton

On this date of 01/03/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Bailey Kirchner
NOTARY 21 BUC
Fulton County
State of Georgia

State of Georgia
My Commission Expires
February 19, 2011