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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0201977147
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MIN #: 100017947160500360
MERS Telephone #: 888/679-6377
CRef#:01/26/2007-1 Ref#:R089-POF
Date:12/27/2007-Print Batch ID:41,638.00
PIN/Tax ID #: 03-06-100-018-1122
Property Address:
1670 W. PARTRIDGE LANE, UNIT 6
ARLINGTON HEIGHTS, IL 60004
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0801504168 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/15/2008 09:17 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55437**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **XINJIE MA, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., A CORPORATION**

Date of Mortgage: **05/26/2006**

Loan Amount: **\$671,200.00**

Recording Date: **06/06/2006** Document #: **0615742074**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/04/2008**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **01/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Nchimunya Hamwanza*



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan Number: 4716050036

Date: 5/26/2006

Property Address: 1670 W. PARTRIDGE LANE UNIT 6
ARLINGTON HEIGHTS, IL 60004

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 1920-6 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 22, 1984 AND KNOWN AS TRUST NUMBER 108829 TO CLAUDE DE LADONCHAMPS AND RECORDED NOVEMBER 6, 1986 AS DOCUMENT 86522331, IN COOK COUNTY, ILLINOIS. APN# 03-06-100-018-1122

nos - E201977147 wells
COOK IL