UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: MB Financial Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 240205049

Doc#: 0801506052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2008 11:35 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by NANCY A MARTINO to 10A/FN FEDERAL BANK FOR SAVINGS bearing the date 03/26/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book lage as Document Number 94292770

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT ONE HUNDRED SEVENTY FOUR 1'4) IN STRATHMORE SCHAUMBURG UNIT THREE (3), BEING A SUBDIVISION OF PART OF THE NORTHWES! QUARTER (1/4) OF SECTION TWENTY (20), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS LOCUMENT 20822189, IN COOK COUNTY, ILLINOIS. known as: 1711 EPPING PLACE SCHAUMBURG, 12 50194

PIN# 07-20-108-001-0000

dated 01/04/2008

MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS

Ву:____

BRYAN BLY

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/04/2008 Ly PRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MID-CITY NATIONAL BANK OF CHICAGO, AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS on behalf of said CORPORATION.

SELISA S. LISTER

Notary Public/Commission expires: 01/25/2010

SELISA S. LISTER
Notary Public, State of Florida
Commission # DD 500783
Expires January 25, 2010
Bonded Thru Notary Public Underwriters

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 8389745 SW1702618

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