

UNOFFICIAL COPY



When recorded return to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
L# 55000001297

Doc#: 0801506066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2008 11:43 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTIN J BARNETT & BRYAN BARNETT & ROSEMARY BARNETT MALONE & CARL MALONE** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 12/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0336342044

Re-Recd: 9/15/04, I: 0475935140

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 5504 W JACKSON BLVD CHICAGO, IL 60644

PIN# 16-16-109-037-0000


dated 01/04/2008

NEIGHBORHOOD LENDING SERVICES, INC. by **MB FINANCIAL BANK NATIONAL ASSOCIATION**
Attorney in fact

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/04/2008 by BRYAN BLY the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION for NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.


SELISA S. LISTER

Notary Public/Commission expires: 01/25/2010

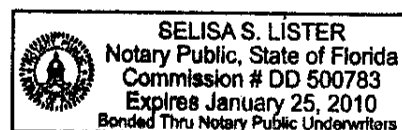
Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MBFRC 8389733

SW1702618 form1/RCNIL2



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Loan No: 55000001297

'EXHIBIT A'

THE WEST 28.00 FEET OF THE EAST 62.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY LOTS 1 AND 2 IN F A HILL AND CO'S COLUMBUS PARK TERRACE BEING A SUBDIVISION OF LOTS 135 149 AND 150 IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET OF LOTS 135 AND 150 AND THE NORTH 33 FEET OF LOT 149 TAKEN FOR JACKSON BOULEVARD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office