

SATISFACTION OF MORTGAGE

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0293076972

The undersigned certifies that it is the present owner of a mortgage made by **DENNIS P. VIDANES AND BERNADETTE H. VIDANES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/30/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0710111032

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 3809 N. MILWAUKEE AVE. UNIT F CHICAGO, IL 60641-0000

PIN# 13-22-117-016-0000, VOL. 0349

dated 01/14/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/14/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS ACMINEE FOR FIELDSTONE MORTGAGE COMPANY on behalf of said CORPORATION.

Bryan J. Bly Notary Public: Com/n. Expires 07/01/2011 BRYAN J. BLY

restary ""C - State of Florida

My Co: imissic : Expires Jul 1, 2011

Commissic : # 00 691055

Bondad Through ** Alonal Notary Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Loan No: 0293076972

'EXHIBIT A'

PARCEL 1: LOT 15 IN OLD IRVING VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99553961 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

