Doc#. 0801508008 fee: \$36.00

Date: 01/15/2008 (8:) 7 AM Pg: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

First American Title Insurance Co.
Lenders Advantage
Attn: NRPT
1100 Superior Avenue, Ste. 200
Cleveland, Ohio 44114

13831874

FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES W WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. BONDI, 1055 W WELLINGTON AVE. CHICAGO, IL 60657, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or remand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th Day of October, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ as document no. __0430902211 _______, to the premise therein described as follows situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 27 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1055 W WELLINGTON AVE, CHICAGO, IL 60657. The Real Property tax identification number is 14-29-216-002

• •
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-216-002
Address(es) of premises: 1055 W WELLINGTON AVE , CHICAGO, IL 60657
Witness Our hand and seal, this
By: Ilach Store
MARY ANN PINNE, ASST. VP (Name & Title)
THE STREET AMERICAN DANK DO DOY 007 004 C STATE STREET

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. N. CUNNINGHAM

0801508008 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No:093123	(Continueu)	Page 2
STATE OF ILLINOIS)	
COUNTY OF)ss KANE)	
	Y, 20 <u>08</u> , before me, the sindersian and known to	
ASST. VP instrument and acknowledged said instantional authorized by the Lender through its	and known to, authorized agent for the Lender that execute trument to be the free and voluntary actions of directors or otherwise, for the use y are authorized to execute this said instrument	cuted the within and toregoing ed of the said dender outly ser and purposes therein
By Swan 17 Jobe	Residing at IL	
LASER PRO Lending, Ver. E. 2.10.0°. Copr. Harte	nd Financial Sciuscosa, Inc. 1997, 2004. All Rights Reserved. II. INLPLICENTELEASE.CFC TR-55577 PR-1	
	No.	OFFICIAL SEAL SUSAN A. FABER ptary Public - State of Illinois commission Expires Dec 04, 2011
	TCOLL	
	Cont County Clarks	
	C/X'S	