## **UNOFFICIAL CC**

1041

Recording Requested By/Return To: MORTGAGE MANAGERS, INC. 2401 PLUM GROVE ROAD #122 PALATINE, IL 60067 ATTN: MORTGAGE MANAGERS (847) 397-0100

This Instrument Prepared By: Barry htzpatrick MORTGAGE MANAGERS, INC. 2401 PLUM GROVE ROAD #122 PALATINE, IL 60067 (847) 397-0100



Doc#: 0801509052 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2008 02:03 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Loan #: 1860635733 PIN: 10-09-304-026-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2401 PLUM GROVE ROAD #122, PALATINE, II 60067, does hereby grant, sell, assign, transfer and convey unto JPMORGAN CHASE BANK, N.A., a corporation organized and existing under the laws of FLORIDA (herein "Assignee") whose address is PO BOX 8000, MONROE, LA 71211 a certair Mortgage dated DECEMBER 31, 2007, made and executed by Monika M. Mika, an unmarried woman., to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

UNIT 609 AND PARKING SPACE P334, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE TOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 E.ST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO TIP DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006 AS DOCUMENT NUMBER 0504139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS ..

Parcel ID # 10-09-304-026-0000

Property Address: 9655 WOODS DRIVE UNIT #609, SKOKIE, IL 60077

| Such Mortgage having been given to secure payment of THREE          | HUNDRED EIGHTY-FIGHT             | THOUSAND AND 00/100             |
|---|----------------------------------|---------------------------------|
| Dollars (\$388,000.00) (Include the Original Principal Amoun        | it) which Mortgage is of record  | in Book, Volume, or Liber No.   |
| at page   | (or as No.                       | of the COUNTY                   |
| Records of COOK County, State of Illinois, together with the not    | e(s) and obligations therein del | scribed and the money due and   |
| to become due thereon with interest, and all rights accrued or to a | scrue under such Mortgage.       | <i>O</i> ∞                      |
| TO HAVE AND TO HOLD the same unto Assignee, its                     | s successor and assigns, forever | , subject only to the terms and |

conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 31,

Assigner: MORTGAGE MANAGERS, INC.

THOMAS R. MURRENS

VICE PRESIDENT

DocuTech 5115 (IL) 1523.21

2007.

Rev. 10/02

0801509052 Page: 2 of 2

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1860635733

y THOMAS OR. MURRENS as VICE

State of ILLINOIS County of LAKE

This instrument was acknowledged before me on DECEMBER 31

PRESIDENT of MORTGAGE MANAGERS, INC..

OFFICIAL SEAL

Carrie Mogee

NOTARY PUBLIC STATE OF ILLINOIS MY CA MMISSION EXPIRES 9-10-2009

Notary Public

CARRIE MCGEE

Pub.
Mission
Cook County Clerk's Office