## **WNOFFICIAL COPY**



## **UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 11193 HARRIS BANK BU

**UCC Direct Services** P.O. Box 29071 Glendale, CA 91209-9071



Doc#: 0801510026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/15/2008 11:28 AM Pg: 1 of 3

THE ABOVE	SPACE	S FOR	FILING	OFFICE	USE ONLY

	_	<i>A</i>		<u> </u>	THE ABO	OVE SPACE	IS FOR FILING OFFICE US	SE ONLY
	INITIAL FINANCING S 0030387986		CC IL Cook Cou	nty Recorder		1b. Th	IS FINANCING STATEMENT DE filed [for record] (or recor AL ESTATE RECORDS.	T AMENDMENT is ded) in the
2.	TERMINATION:	Effectiveness of the	Financing Statement identified above	e is terminated with respec	ct to security interest(s) o	f the Secure	Party authorizing this Terr	nination Statement.
3.	X CONTINUATION: continued for the add	Effectiveness of the ditional period provided	Filianching Statement identified above by applicable law.	e with respect to the secur	ity interest(s) of the Secu	ired Party au	thorizing this Continuation §	Statement is
4.	A\$SIGNMENT (fu	ıll or partial): Give n	ame of assig lee in item 7a or 7	and address of assigr	nee in 7c; and also giv	re name of	assignor in item 9.	
	Also check one of the CHANGE name and/	following three box for address: Give curre	This Amendment affects Deles and provide appr priate info nt record name in item 6 or 6b: also blor new address (if address change)	rmation in items 6 and/ give new DELE	rty of record. Check only or 7. TE name: Give record n deleted in item 6a or 6b.	ame 🦳	e two boxes.  ADD name: Complete item item 7c; also complete item	
	CURRENT RECORD IN 6a. ORGANIZATION'S N			4				
OR	6b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
	BERSCH			CLAUDE		M.		
7. C	HANGED (NEW) OR	ADDED INFORMA	TION:	97				
	7a. ORGANIZATION'S N	IAME			2			
OR	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	C	MIDDLE	NAME	SUFFIX
7c. N	MAILING ADDRESS			СІТҮ	Cy,	STATE	POSTAL CODE	COUNTRY
7d. <u>s</u>	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF C	DRGANIZATION	7g. CPG/	ANIZATIONAL ID#, if any	NONE
ı		leleted or added	check only one box. , or give entire restated collate	eral description, or descr	ibe collateral assigi	ned.		

99. ORGANIZATION'S NAME HARRIS BANK ELK GROVE,	N.A.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

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UC FO	C FINANCIN	IG STATEME CTIONS (front an	NT AMENDME d back) CAREFULLY	ENT ADDENDUM
11.	INITIAL FINANCIN	G STATEMENT FIL	LE# (same as item 1a on Am	nendment form)
00	30387986	03/21/03	CC IL Cook Co	ounty Recorder
			ENDMENT (same as item 9 on A	
OR	HARRIS B			
UK	12b. INDIVIDUAL'S L	LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for	additional informa	ation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Of Cook County Clark's Office Description: SEE SECTION 4 FOR LEGAL DESCRIPTION OF PROPERTY... PIN: 03-14-102-025-0000 ... PROPERTY ADDRESS: 1125 W. WHEELING ROAD, WHEELING, IL 60090

**2**002/002

## LEGAL DESCRIPTION

LOT 11 IN CANAL HANDOLPH RESUBDIVISION OF PART OF WHEELING INDUSTRIAL CENTER SUBDIVISION, IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.