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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Doc#: 0801515009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/15/2008 08:29 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Pulaski Investment Corporation, an Illinois Corporation

6650 South University Avenue, Units 1E, 2E, 3E, 1F, 2F and 3F, Chicago, IL 60637

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 10 day of January, 2007, 10 January 2007 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0703009032, 0703009033

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: UNITS 6658-1E, 6658-2E, 6658-3E, 6660-1F, 6660-2F, 6660-3F IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE AND STORAGE SPACE, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED THE AFORESAID DECLARATION OF CONDOMINIUM.

S-Y P-3 M-Y MP

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-23-125-027-0000 and 20-23-125-028-0000 Address(es) of premises: 6650 South University Avenue, Units 1E, 2E, 3E, 1F, 2F and 3F, Chicago, IL 60637 Witness and and seal, this 12th day of December, 2007.

Signature line with handwritten signature and (SEAL) markers.

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**RELEASE DEED
By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

Return To:
Marissa J. c/o UDS
P.O. Box 29071 129159143
Glendale, CA 91203

Property of Cook County Clerk's Office