RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0801515009 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Gook County Recorder of Deeds
Date: 01/15/2008 08:29 AM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	C/A		
KNOW ALL MEN	BY THESE PRESENTS	, That the American	Chartered Bank
a corporation of the State of	Illinois	, for and in consideration of t	he payment of the indebtedness
secured by the	Mortgage and Araignment of Ren		oned, and the cancellation of all
the notes thereby secured	, and of the sum of one dol	lar, the receipt whereof is hereby	acknowledged, does hereby
REMISE, RELEASE, CONV	EY and QUIT CLAI I unto	Pulaski Investment Corporation, a	
		(NAME AND ADDRI	
0000	South University Avenue, Jil is 11	E, 2E, 3E, 1F, 2F and 3F, Chicago, IL e, interest, claim or demand what	tsoever it may have acquired
in, through, or by a certain		bearing date the 10 day of	January , 2007 ,
in, unrough, or by a certain	Rents	10	January 2007
and recorded in the Recorder		County, in the State of	Illinois ,
in book	of records, on page	, as document No.	0703009032
III OOOK	of feeding, on page	, as document ivo.	0703009032
to the premise therein describ	ed situated in the County of	Cook , State of	Illinois , as
follows, to wit:		, 5447 01	,
Total first for it. It.		し	
PARCEL 1:			
UNITS 6658-1E, 6658-2E, 6	658-3E, 6660-1F, 6660-2F, 6660-3F	FIN THE 6650-60 S. UNIVERSITY F	IOUSE CONDOMINIUM, AS
	YEY OF THE FOLLOWING DESCI		·
		'\C'	
		BDIVISION OF THE S 1/2 OF THY.	
TOWNSHIP 38 NORTH, RA	ANGE 14, EAST OF THE THIRD P	RINCIPAL MERIDIAN, IN COOK (CONTY, ILLINOIS;
4 · .		DECLARATION OF CONDOMINIU	
	629018012, TOGETHER WITH IT	'S UNDIVIDED PERCENTAGE INT	EREST IN THE COMMON
ELEMENTS.			
PARCEL 2:	FO THE HOE OF BARKBIC OBAC	E AND STOL	RAGE SPACE 5-
	TO THE USE OF PARKING SPACE		
AFORESAID DECLARATION		, AS DELINEATED ON THE SURV	EY ATTACHED THE ρ_{-}
AFORESAID DECLARATI	ON OF CONDOMINIOM.		
together with all the annurter	nances and privileges thereunto belor	nging and annertaining	М-
Permanent Real Estate Index		20-23-125-027-0000 and 20-23-125-	.028-0000
Address(es) of premises:		venue, Units 1E, 2E, 3E, 1F, 2F and 3F	
Witness and		, this 1340 day of	December , 2007 .
		10 -(49)	<u></u>
		MARI	
			(SEAL)
			(SEAL)
		7	

0801515009 Page: 2 of 3

UNOFFICIAL COPY

This instrument was prepared by:	•		955 National Parkway, Suite 60		
	Ashley Wasnick 129267	702 Sc	chaumburg, Illinois 60173		
•	(NAME)		(ADDRESS)		
STATE OF	Illinois	- } ss.			
County of	Cook	.			
T	Kimberly J. Neuc	karnz	_^.	, a notary public	
I, in and for said County, in the State			Cathie Brady	_ ,	
	Vice-President	of the	American Char	rtered Bank	
personany known to me to be the	, a corporati		·	, personally	
known to me to be the	, a verperan	Secretary of said corp	poration, and personally know		
same persons whose names a	re subscribed to the fore	egoing instrument,	appeared before me th	is day in person	
and severally acknowledged that as	s such Vice-President	and	Se	cretary, they signed	
and delivered the said in rur	ent and caused the corpor	ate seal of said co	orporation to be affixed	thereto, pursuant	
to authority given by the Board o'	Directors		of said corporation, as their	free and voluntary	
Act, and as the free and voluntary	act of said corporation, for the	uses and purposes ther	ein set forth.		
	9	15		0007	
GIVEN Under my hand and	Notary seal th	nis	day of MUMON		
		^		()	
		VAL	Madde a Run	WV	
	Micial Seel		NOTARY	<u> </u>	
Kimbé	rly J Neuckranz		4 '		
Noticy Pt	iblic State of Minols on Expires 07/26/2010	Commission expire	es: July 26,	2010	
		<u></u>			
		OUNT O			
			~/		
1221/			1.0	t they was the trip tells.	
			0.	•	
•			(),		
			///		
			10		
			OFFICE)	
				_	

0801515009 Page: 3 of 3

UNOFFICIAL COPY									
-	Return To: Marissa J. c/o UDS P.O. Box 29071 12975969 Glendale, CA 91203		ADDRESS OF PROPERTY:		955 National Parkway, Suite 60 TO	American Chartered Bank	RELEASE DEED By Corporation		
		Open J.	0 x	1	ł				
	ù		0x Co04	Colpr		<u>.</u>	o NS# vo ¥rap (±1) 2 s		
	4			3	C/6/4		, a		