

# UNOFFICIAL COPY



0801515019

Recording Requested and Prepared By:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**MICHELLE V. TRAN**

Doc#: 0801515019 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/15/2008 09:38 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

Customer#: 538 Service#: 3152906RL1  
Lban#: 9041967233



## SATISFACTION OF MORTGAGE

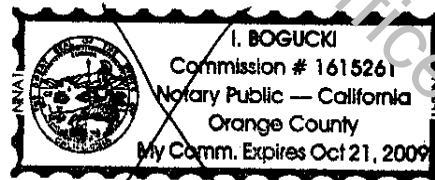
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DAVID J FITZPATRICK, AN UNMARRIED MAN**  
Original Mortgagee: **DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.**  
Mortgage Dated: **NOVEMBER 28, 2005** Recorded on: **DECEMBER 14, 2005** as Instrument No. **0534805225** in Book No. **— at Page No. —**

Property Address: **15801 PEGGY LN APT 10, OAK FOREST IL 60452-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **28-17-416-009-1034**

Legal Description: **UNIT 3-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-168945 AND AS AMENDED FROM TIME TO TIME, IN THE WEST THREE QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 19, 2007**  
**DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.**

By:   
**Paula Bevan, Assistant Vice President**



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Loan#: 9041967233 Srv#: 3352906RL1

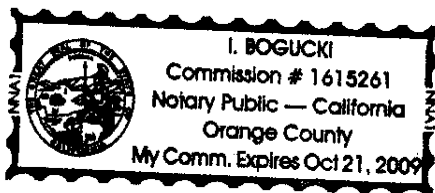
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State of CALIFORNIA }  
County of ORANGE } ss.

On **DECEMBER 19, 2007**, before me, **I. Bogucki**, a Notary Public, personally appeared **Paula Bevan** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **I. Bogucki**



Property of Cook County Clerk's Office