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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
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DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0801517055 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2008 10:09 AM Pg: 1 of 3

WELLS	708	0194418976
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MIN #: 100203300000362654
MERS Telephone #: 888/679-6377
CRef#:01/11/2007- PRef#:R089-POF
Date:12/12/2007-Print Batch ID:40,631.00
PIN/Tax ID #: 29-02 320-008
Property Address:
14425 INGLESIDE AVENUE
DOLTON, IL 60419
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALA LIDDELL, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.**

Date of Mortgage: **06/25/2004**

Loan Amount: **\$74,473.00**

Recording Date: **07/22/2004** Document #: **0420412031**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/18/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

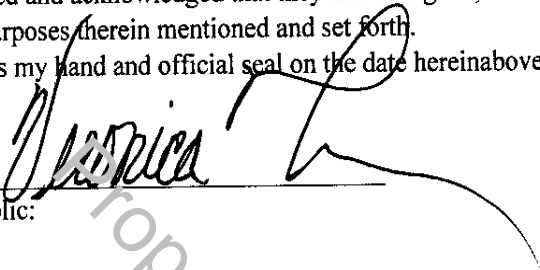
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State of GA

County of Fulton

On this date of 12/18/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Cook County Clerk's Office

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EXHIBIT "A"

10-00468603

THE FOLLOWING DESCRIBED LAND IN THE COUNTY OF COOK,
STATE OF ILLINOIS:

LOT 8 IN BLOCK 7 IN CALUMET PARK SECOND ADDITION,
BEING A SUBDIVISION OF PART OF SECTION 2 AND 11,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JULY 18, 1925 AS DOCUMENT 8987931, IN COOK
COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ALA LIDDELL BY
DEED FROM ANDREW M. CUOMO, SECRETARY OF HOUSING AND
URBAN DEVELOPMENT, OF WASHINGTON, D.C., ALSO KNOWN AS
THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT RECORDED 02/25/2001 IN DOCUMENT
0010096667, IN THE OFFICE OF THE RECORDER OF DEEDS
FOR COOK, ILLINOIS.

nos - 1194-119976 wells
COOK, IL

Property of Cook County Clerk's Office