

By Corporation or Partnership

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1998-11-10 15:04:34

Cook County Recorder 23.50

Satisfaction Of Mortgage

Date: November 29, 19 94

(reserved for recording data)

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation
 under the laws of United States of America, dated June 22, 19 93
 executed by SHARON M PORTO F/K/A SHARON M ALLEN AND MARK A PORTO, WIFE AND
HUSBAND, as Mortgagor, to
IBM Mid America Employees Federal Credit Union, as Mortgagee,
 and filed for record June 29, 19 93, as Document Number 93495540
 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
 (Registrar of Titles) of Cook County, Minnesota, is, with the indebtedness thereby
 secured, fully paid and satisfied.

IBM Mid America Employees Federal Credit Union

By [Signature]
Its Sr. Vice President of Mortgage Banking

By [Signature]
Its Mortgage Banking Manager

STATE OF MINNESOTA

COUNTY OF OLMSTED

ss.

The foregoing instrument was acknowledged before me this 29th day of November, 19 94,
 by Mark Everson and Vicki L. Mussman,
 the Sr. Vice President of Mortgage Banking and Mortgage Banking Manager
 of IBM Mid America Employees Federal Credit Union a Corporation
 under the laws of United States of America, on behalf of the Corporation

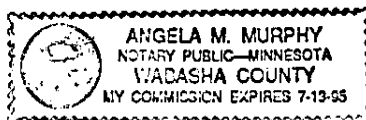
THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS):

IBM Mid America Employees
 Federal Credit Union
 4001 West River Parkway
 P. O. Box 5949
 Rochester, MN 55903

(OVER)

[Signature]
SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)



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✓ P.A.
14205 Troy, POSEN, IL 60469

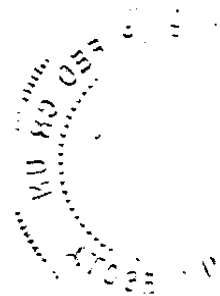
✓ LOT 15 IN BLOCK 2 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-12-118-003

✓ BIN

Mail to -

~~Creng/miller - attorney at law
4219 W 95th St
Oak Lawn, IL 60453~~



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Cook County Clerk's Office