



Doc#: 0801533054 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/15/2008 10:25 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Construction Mortgage a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage, Assignment of Rents, and Modification of Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Wharton Group, L.L.C.

1726 & 1728 & 1730 West Wolfram Street, Chicago, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Construction Mortgage, Assignment of Rents, and Modification of Mortgage, bearing date the 18 day of May, 2005, 18 May 2005, 18 May 2007

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0516634082, 0516634083, 0719344014

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:

LOTS 20 AND 22 IN PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 3/4 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 2001 AS DOCUMENT NUMBER 0010578334, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 IN PAULINA HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 3/4 (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 2001 AS DOCUMENT NUMBER 0010578334, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 14-30-223-155-0000 & 14-30-223-156-0000 & 14-30-223-157-0000

Address(es) of premises: 1726 & 1728 & 1730 West Wolfram Street, Chicago, IL 60613

Witness and and seal, this 4th day of January, 2008

Ball SA 4376046

2761353000 Luley

Signature of Eugene "Gene" Moore with (SEAL) and (SEAL) markings

BOX 333-CT

UNOFFICIAL COPY

STATE OF Illinois }
 County of COOK } SS.

Official Seal
 Sharon Jones Jele
 Notary Public State of Illinois
 My Commission Expires 12/21/2009

I, Sharon Jones Jele, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Konellva Ziebart
 personally known to me to be the Group Senior VP of the American Chartered Bank
 _____, a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such Konellva Ziebart and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 4th day of January, 2008.

[Signature]
 NOTARY
 Commission expires: 12-21-2009

**RELEASE DEED
 By Corporation**

American Chartered Bank

955 National Parkway, Suite 60

TO

ADDRESS OF PROPERTY:

MAIL TO:

Depud by t
 American Chartered Bank
 955 National Parkway, Suite 60
 Schaumburg, IL 60173