NOFFICIAL COPY THIS INSTRUMENT PREP

AND AFTER RECORDING MAIL TO:

KAREN WILSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 8820 DAYTON, OH 45482 20255

0003703925 CHARLES M CORELLA PO Date: 12/03/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OR THE REGISTRAR OF IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0801534052 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/15/2008 09:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgade executed by

CHARLES M CORELLA AND JENNIFER / CORELLA

to NATIONAL CITY MORTGAGE CO dated November 30, 2004 calling for the original principal sum of dollars (\$392,000.00), and recorded in Mortgage Record , page and/or instrument # 0501211364, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1657 W HURON ST #1, CHICAGO IL - 60622 Tax Parcel No. 17-07-211-053-1001

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han a and seal by its proper officers, they being thereto duly authorized, this 5th day of December, 2007.

NATIONAL CITY MORTGAGE CO

By

TSO TO MARYBETH C

Its VICE PRESIDENT

IL REI

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0003703925 CHARLES M CORELLA

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State of OHIO County of **MONTGOMERY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December, 2007, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of

NATIONAL CITY MORTCAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

KAREN S. WILSON NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES JUNE 29, 2009

Notary Public

County Clark's Office 🖊 KARÉN S. WILSON

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CHARLES M CORELLA

PO Date: 12/03/2007

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1 IN THE HURON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN HAMILTON'S SUBDIVISION IN THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99761657, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.