UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

MERS PHONE NO: 1-888-679-6377

LOAN NO: 9124447

MIN NO: 100069700009124448

MORTGAGE MASTER, LLC, a Illinois Limited Liability Company with a principal place of business at 40 Skokie Blvd., Suite 450, Northbrook, IL 60062, holder of a

Mortgage from: DENISE A. BATTIATO To MORTGAGE MASTER, LLC. dated JUNE 16, 2003

Recorded with the Cook County Registry of Deeds in documents number 0420816058 on 07/16/04 concurrently herewith assigns said Mortgage and the Note and claim secured thereby io. MORTGAGE ELECTROINC REGISTRATION SYSTEMS, INC., its successors and/or assigns, as nominee for GMAC BANK, P.O. Box 2026, flint, Michigan 48501-2026 ell of its right, title and interest in and to said Mortgage in the amount of: NINETEEN THOUSAND FIVE HUNDRED 00/100 Dollars (\$19,500.00)

PROPERTY ADDRESS: 5709 WEST 89TH PLACE, OAK LAWN, IL 60453

In witness whereof the said MCRTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Paul G. Anastos, its Vice President, this and day of January, 2008.

Signed and sealed in the presence of

Witness: Barbara Pouliot

COUNTY OF NORFOLK COMMONWEALTH OF MASSACHUSETTS

On this 3rd day of January, 2008 before me, the undersigned Notary Fublic, personally appeared Paul G. Anastos, proved to me through satisfactory evidence of identification, which was a Massachusetts driver's license to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Vice President for Mortgage Master LLC., A Corporation

Doc#: 0801534084 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/15/2008 11:34 AM Pg: 1 of 2 Lisa Ricciardi, Notary Public

(SEAL)

My Commission Expires: 08/18/2008

RETURN TO:

MORTGAGE MASTER, INC., 100 Elm Street, Walpole, MA 02081



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LOT 121 IN FRANK DELUGACH'S FLORENCE HIGHLANDS IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4) IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-05-224-017