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Doc#: 0801534019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/15/2008 08:53 AM Pg: 1 of 3

PREPARED BY: Stewart Lender Services
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Lender Services
Attn. Maude LeBlanc
P.O. Box 36369
Houston, Texas 77236
Tel. (800) 795-5263

Pool: 0
Loan Number: 000379387
FNMA Loan # : 400325649

SLS #: 310

Project Number:

3112007001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Draper and Kramer Incorporated ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Arthur F. Brandt, ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0218001001
Property Address: 211 E Ohio St #1104
Chicago IL 60611

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto Franklin Bank, SSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 17-10-209-025-1151

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of November A.D.
2007.

Draper and Kramer Incorporated

Attest: Leah Boedecker
LEAH BOEDEKER
ASSISTANT VICE PRESIDENT

By: James Kucherka
JAMES KUCHERKA
VICE PRESIDENT



SY
PS
SW
MX
RW

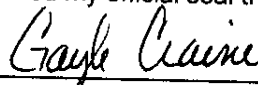
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THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 30th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Draper and Kramer Incorporated, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:

9800 Richmond Avenue
Suite 680
Houston, TX 77042

Assignor's Address:

33 West Monroe Street, Suite 1900
Chicago, IL 60603

Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 311_2007001

LOAN #: 0008979387

INDEX #: DRAPER KRAMER

Legal Description: Parcel 1: Unit 1104 in the Grand Ohio Condominium as delineated on a Survey of the following described Real Estate: part of Block 20 in Kinzie's Addition to Chicago, being a Subdivision of the North Fraction of Section 10, Township 39 North, Range 14 east of the Third Principal Meridian together with easement created by Document 8491432 as amended by Document 26279882, easement created by Document Number 17543160 and easement created by Document Number 26150981; which Survey is attached as Exhibit C to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for the Grand Ohio Condominium, recorded as Document No. 99613754 (The "Declaration"). Together with its undivided percentage interest in the common elements (as defined in the Declaration), in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 for ingress, egress, use, support, maintenance and enjoyment as set forth in the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements Recorded as Document Number 99613753.

Parcel 3: Valet parking right 232 appurtenant to Parcel 1 to have one passenger vehicle parking in Parking Area as set forth in the Declaration.

Any tenant occupying the above described Unit which is the subject of this Special Warranty Deed at the time the contract for that property was signed either had no right of first refusal or option to purchase at that time or has waived or failed to exercise that right of first refusal or option to purchase.

Permanent Index #'s: 17-10-209-025-1151 Vol. 0501

Property Address: 211 East Ohio Street, Unit # 1104, Chicago, Illinois 60611